



## **Overview and Scrutiny Management Board**

**Date**            **Tuesday 16 June 2015**  
**Time**           **9.30 am**  
**Venue**          **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies for Absence
2. Substitute Members
3. Minutes of the meeting held on the 20 March 2015 (Pages 1 - 4)
4. Declarations of interest, if any
5. Update on the Delivery of the Medium Term Financial Plan 4 - Report of Assistant Chief Executive (Pages 5 - 8)
6. County Durham Partnership Update - Report of Assistant Chief Executive (Pages 9 - 32)
7. Quarter 4 2014/15 Performance Management - Report of Assistant Chief Executive (Pages 33 - 132)
8. Notice of Key Decisions - Report of Head of Legal and Democratic Services (Pages 133 - 142)
9. Overview and Scrutiny Annual Report 2014/15 - Report of Assistant Chief Executive (Pages 143 - 166)

10. Update in relation to Petitions - Report of Head of Legal and Democratic Services (Pages 167 - 174)
11. Recruitment of Non-voting co-optee for Economy and Enterprise Overview and Scrutiny Committee - Report of Assistant Chief Executive (Pages 175 - 178)
12. Information update from the Chairs of the Overview and Scrutiny Committees - Report of Assistant Chief Executive (Pages 179 - 184)
13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
8 June 2015

To: **The Members of the Overview and Scrutiny Management Board**

Councillor J Armstrong (Chairman)  
Councillor P Stradling (Vice-Chairman)

Councillors E Adam, A Batey, R Bell, H Bennett, D Boyes, K Corrigan, R Crute, S Forster, B Graham, K Henig, J Hillary, A Hopgood, P Lawton, J Lethbridge, T Nearney, M Nicholls, C Potts, L Pounder, A Shield, M Simmons, W Stelling, J Turnbull and S Wilson

**Faith Communities Representatives:**

**Parent Governor Representatives:**  
Mr R Patel

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**Contact: Ros Layfield**

**Tel: 03000 269708**

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